

Camp Pendleton's Hard Corps Marathon - April 16-17, 2010

VOLUNTEER APPLICATION

COMPLETE THIS SECTION IF YOU ARE REGISTERING AS AN INDIVIDUAL

VOLUNTEER NAME _____

Contact Email: _____

Street Address: _____ City: _____ State: ___ Zip: _

Cell Phone: (____) _____ Alternative Phone: (____) _____

HAVE YOU VOLUNTEERED BEFORE? YES NO

IF YES, HOW MANY TIMES? _____

T-SHIRTS ARE ADULT SIZES. PLEASE INDICATE YOUR PREFERRED SIZE SMALL MEDIUM LARGE XL XXL

COMPLETE THIS SECTION IF YOU ARE REGISTERING AS GROUP VOLUNTEERS

NAME OF ORGANIZATION _____

ESTIMATED NUMBER OF VOLUNTEERS _____ GROUP LEADER/COORDINATOR NAME _____

Contact Email: _____

Street Address: _____ City: _____ State: ___ Zip: _

Cell Phone: (____) _____ Alternative Phone: (____) _____

HAS YOUR GROUP VOLUNTEERED BEFORE? YES NO

IF YES, HOW MANY TIMES? _____

T-SHIRTS ARE ADULT SIZES. PLEASE INDICATE THE NUMBER OF EACH SIZE:

SMALL _____ MEDIUM _____ LARGE _____ XL _____ XXL _____

LIABILITY WAIVER (each volunteer must sign)

In consideration of your volunteering, I, for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I have against Camp Pendleton's Hard Corps Marathon principals, United States Marine Corps, MCCS, Camp Pendleton and the USN, all sponsors and their representatives, and any and all claims against damages, demands, actions, whatsoever in any manner as a result in my volunteer participation in said Camp Pendleton's Hard Corps Marathon. I give permission for the administration of medical aid in case of emergency.

SIGNATURE (Signature of parent or legal guardian if under 18)

Date

Emergency Contact Name

Phone Number

Please return completed forms to:

AC/S MCCS (Semper Fit Division)

ATTN: RACE OFFICE

Box 555020, Bldg. 1253

MCB Camp Pendleton, CA 92055-5020

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VOLUNTEER NAME OR NAME OF ORGANIZATION _____

Indicated the days/times you are available

FRI, APRIL 16TH

SAT, APRIL 17TH
1st shift 2nd shift

Indicate below top three volunteer duty preferences as 1, 2, or 3 (1 being your first choice)

Friday, April 16th – Expo

Shift #1: 4:00pm – 9:00pm

- Packet Pickup/Distribution
- T-Shirt/Goody Bag Distribution
- Customer Service
- Expo/Sponsor Assistant
- Greeter
- Parking
- Carbo-Load Dinner check-in

Saturday, April 17th – race day

Shift #1: 4:00am – 10:00am

Shift #2: 9:00am – 3:00pm

- Packet Pickup/Distribution
- T-Shirt/Goody Bag Distribution
- Bag Check
- Customer Service
- Finish Line Timing
- Expo/Sponsor Assistant
- Greeter
- Parking
- Course fluid/food station
- Expo fluid/food station
- Course Marshal
- Clean-Up

Additional Notes: _____
